



QUINTUPLICATE

PURCHASE ORDER

| Supplier: H.S. WHELER GENERAL MENCHANDISTRG CAR CARE SERVICE CENT | | | | | P.O. No. : 2023-09-302 | | | |
|--|------------|---|--|--|--|---------------------------|-------------------|--|
| Address: 228 P. Tuazon, Eroy, San Roque, Cuban, Quezon City TIN: | | | | Date: 26-Sep-2023 Mode of Procurement: | | | | |
| | e 27 8,000 | N C MILLEN 9421 7651 | Barrer Cor Local Dag | Mode of Pro | ocurement : | TAL 250, 274 3, 200 | | |
| Gentlemen: | | se furnish this Office the following articles sub | ject to the ter | ms and cond | litions containe | d herein: | | |
| | | MENT OF ENERGY, Roargy Center, Rusal D | r., BGC, Tag | Delivery Te | rm : William 5 wi | ारको । व्यक्तिक स्थापन | calps of sections | |
| Place of Delivery : De | | | | Payment Term: ayunem will be processed within the p | | | | |
| Date of Delivery : | | | protein de la companie | upon contrast | iomat services, s Lissuarive of cen | | uns | |
| | | | | user. Paymar | n is through (197) | sifered to support to | grassingen | |
| Stock/Property No. | Unit | Description | | pungenny, so | Quantity | Unit Cost | Amount | |
| | | PROCUREMENT OF 4 PCS TIRE (265/70 R16) AND OTHER RELAT FORD RANGER WITH CS NO. CZ Temperature rating B The rating With Speed rating P (150kpm93mph) Load index 99 at 709 lbs/775 kgs) Chier Related Services Wheel Balancing with never eights Wheel Balancing with never eights Wheel Balancing with new dre valves The installation with new dre valves The installation and other services to be conducted. Other Terms and General Condition as stated in the the Terms of Ref. **Subject to deduction of allowed go.** | ED SERVICES OF SER | ipplier's | TOTAL | AMOUNT S | 39,920.00 | |
| | | | | | | | | |
| (Total Amount in Word | s) | Thirty-Nine Thousand Nine Hundred | Twenty Pes | ios Only | | | | |
| | | e to make the full delivery within the time spece imposed on the underdelivered item/s. | | | | of one percent f | | |
| Conforme: | | - Ve | ry Truly yours: | | | | | |
| | Para | of nun | | FLISA | I. MORALE | s - Time | | |
| 5 | Signature | over Printed Name of Supplier | # Sig | gnature over F | Printed Name of A | Authorized Official | | |
| | | (i) 20 32 27 199 | Mar 7 | | | | | |
| | | | | | Director, AS | | | |
| | | Date | | | Designation | | | |
| Fund Cluster : | | | | ORS/BURS No.: (29-10/10/12/073-16-10-64) | | | | |
| Funds Available : | | | | Date of the ORS/BURS: | | | | |
| Article Art 1 | | harman of the | | Amount : | 00 | CT T | | |
| Page 1 of 1 marcipic | Sig | gnature over Printed Name of Chief Accountant/H Accounting Division/Unit | ead of | | 7.01 | , (20) | | |