

## DEPARTMENT OF ENERGY

Energy Center, Rizal Drive cor. 34th St., Bonifacio Global City, Taguig

PWD-QF-17

QUINTUPLICATE

| R No               | 02-040                     | 1-2024-01-0007 PURCHASE ORDI   | ER                    |               |                         | October 2028<br>ev. 2                                  |   |
|--------------------|----------------------------|--|-----------------------|---------------|-------------------------|--|---|
|                    |                            | ORLD PUBLISHING CORP.  | P.O. No               |               | 2024-03-03              |  |   |
| upplier:Raul L.    | Locsin Bl                  | dg., 95 Balete Drive Ext., New Manila, Quezon City   | Date :                | _             | 08-Mar-202              |  |   |
| ddress :           | 10.0                       |  | Mode o                | f Pro         | curement.               | MP-NP 53.6<br>teso No. 053 s.                          | 2024                                    |
| 74                 | is. Ani                    | YN F. SERVANEZ (02) 8527-2396  |                       |               |                         |  |   |
| Sentlemen:         | Please                     | furnish this Office the following articles subject to the t  | terms and             | condi         | tions contained         | herein:  |   |
| <u> </u>           | DEPAR                      | TMENT OF ENERGY, Energy Center, Rizal Dr., BGC   | , Taguig C<br>Deliver | ity<br>v Ter  | m: Publication          | on the required  | daie                                    |
| Place of Delivery: | I.M. Ros                   | tas (AS -RMD)  | _                     |               | Dawment will            | I be processed w                                       | ithin 30 days upon<br>lied documents. & |
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| Stock/Property No. | Unit                       | Description  | 3000                  | umm           | Quantity                | Unit Cost  | Amount                                  |
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|                    |                            | MANAGEMENT OF THE DOE REPORTS REQUIREMENTS OF ELECTRIC POWE  | RINDUS                | STR'          |                         |  |   |
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|                    |                            | See attached Terms of Reference (TOR)  | and app               | rove          | Taring P                | e saja selin i   |   |
|                    | 5                          | Service Agreement for details  |                       |               |                         | RESTRICT OF  | ₽ 98,280.0                              |
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| · ·                |                            | ure to make the full delivery within the time specified at   | nove, a per           | nalty         | of one-tenth (1/1       | (0) of one perc  | ent for every                           |
| In ca              | ise of faill<br>elav shall | be imposed on the underdelivered item/s.   | e to Proc             | eed           | (MTP) when s            | igned by the   | Supplier.                               |
|                    | 14.54                      |  |                       |               |                         |  |   |
| Conforme           | е:                         | Very Truly y   | yours.                |               |                         | SITO   |   |
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| _                  | Signatu                    | re over Printed Name of Supplier   | Signat                | ture ov       | er Printed Name         | or Authorized on                                       | Total                                   |
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| Funds Available :  | 7                          | . 170  |                       | m 0 : : : :   |                         | Ho Far . Co  |   |
|                    | 01.1                       | HELEN C. ROLDAN  |                       | moun          | * 11                    |  |   |
|                    |                            | Signature over Printed Name of Chief Accountant/Head of  | 100                   |               |                         |  |   |
| Seems and in       | 3                          | Accounting Division/Unit   |                       |               |                         |  |   |